



INDIANA UTILITY REGULATORY COMMISSION  
101 W. WASHINGTON STREET, SUITE 1500E  
INDIANAPOLIS, INDIANA 46204-3407

<http://www.in.gov/iurc>  
Office: (317) 232-2701  
Facsimile: (317) 232-6758

MEMORANDUM

TO: Commissioners Hardy, Golc, Landis, Server and Ziegner

FROM: Jerry L. Webb, Director of Water/Sewer Division *Jerry L. Webb*

DATE: September 6, 2007

RE: Utility Articles for Next Conference

The following Final Articles "A", "G" and "I" are submitted to each of you to acquaint you with the tariffs eligible for action or acceptance on or after September 13, 2007.

JW/ld

**"A" Final**

*The following miscellaneous item(s) will be eligible for final consideration at the next Commission Conference and based upon review by staff members of the Commission, I recommend approval.*

**1. Ramsey Water Company, Inc.**

The utility is proposing to add monthly service and monthly minimum charges for six and eight inch meters. The establishment of these fees is necessary due to anticipation of future customers needing meters of this size. Currently, Ramsey does not have rates in place for meters of this size. Ramsey provided cost support for each of its proposed charges.

<b>Description</b>	<b>Current Charge</b>	<b>Proposed Charge</b>
<i>Metered User Minimum</i>		
6 inch meter	\$ -	\$ 370.95
8 inch meter	\$ -	\$ 572.55
<i>Service Charge</i>		
6 inch meter	\$ -	\$ 22.35
8 inch meter	\$ -	\$ 30.15

The tariff page affected by this filing is:

- Page 1 of 3.

**"G" Final**

Revisions to the Fuel Cost Adjustment factor has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for this filing in Commission Order No. 35687 has been met and I recommend approval.

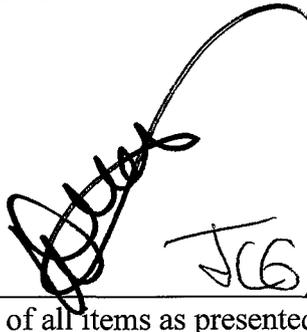
<b>Item No.</b>	<b>Utility Name</b>	<b>Change</b>	<b>Filing Number</b>
1.	Straughn	Increase	111-07-09

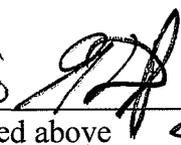
**"I" Finals**

A revision to the tracking costs from the Indiana Municipal Power Agency members has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements have been met prescribed for these filings found in one or more of the following Commission orders: Order No. 36835-S1 approved January 11, 1983, Order No. 36835-S2 approved May 2, 1984, Order No. 36835-S3 approved December 13, 1989. I, therefore, recommend approval.

Item	Utility Name	Rate Schedule	S/kWh Change	\$/kWh Resultant	Filing No.
1.	Anderson	RS	0.000934	0.017064	100
		GS 1 phase	(0.001210)	0.017202	
		3 phase	(0.003892)	0.017627	
		SP	(0.01)	3.78	/kW
			(0.000518)	0.005630	
		LP	-	4.26	/kVA
			(0.000250)	0.006012	
		LP Off Peak	(0.630117)	3.27	/kVA
			(0.000916)	0.004739	
			CL	(0.001933)	0.014046
	SL	(0.001610)	0.011273		
	OL	0.001740	0.013652		
2.	Columbia City	R	0.000046	0.018265	55
		RH	0.003886	0.017131	
		GS	(0.002442)	0.014754	
		GS-H	0.003319	0.016860	
		M	(0.001927)	0.018658	
		GS-L	(0.002879)	0.014495	
		GS-I	(0.002923)	0.013185	
3.	Crawfordsville	R	0.006344	0.017795	100
		GP	0.003080	0.015294	
		PP	2.205889	6.636112	/kVA
			(0.000022)	0.000958	
		OL	0.002638	0.006887	
		SL	0.002596	0.007222	
		TS	0.002818	0.021210	
4.	Lawrenceburg	City Res.	0.000575	0.018296	100
		Rural Res.	0.000575	0.018296	
		City Comm.	(0.000964)	0.019295	
		Rural Comm.	(0.000964)	0.019295	
		City Power	(0.003715)	0.020512	
		Primary Power	(0.004104)	0.013973	

Please indicate your consideration and action of the preceding items on the appropriate lines provided below.

  
\_\_\_\_\_  
Jerry L. Webb  
Director of Water/Sewer Division

JCG   

\_\_\_\_\_  
I approve of all items as presented above

\_\_\_\_\_  
I approve of all items as presented above except

\_\_\_\_\_  
Not participating in the following items

I, \_\_\_\_\_, Disapprove Items

No.

I, \_\_\_\_\_, Wish to Defer Items

No.

I hereby certify that the above is a true and correct copy of the action on the articles.

  
\_\_\_\_\_  
Brenda A. Howe  
Secretary to the Commission